



**Friday, Saturday, Sunday
January 15, 16, 17, 2010**

| | | |
|-----------------|-------|-------------|
| Office use only | | |
| Date Rec. | _____ | |
| Amount | _____ | |
| Check | Cash | Credit Card |

EXHIBIT SPACE CONTRACT

Produced By The Larimer County Fairgrounds and Events Complex

INDOOR ARENA DISPLAY SPACE

10' x 10' (100 Sq ft.)—\$150.00

Company Name _____

Contact Person's Name _____

Street Address _____

City, State, Zip _____

Phone: Work: _____ - _____ - _____ Cell: _____ - _____ - _____ Home: _____ - _____ - _____

Fax _____ - _____ - _____ Email _____

Colorado state sales tax # _____

(Please include a copy of Special Event License – if applicable)

Please list a description of all items to be sold:

This agreement made and effective this _____ day of _____, 20____, by and between the Board of Commissioners of Larimer County, Colorado, by and through the Big Thunder Draft Horse Show ("County") and _____ ("Contractor")

WITNESS THAT: The contractor shall fully defend, indemnify and release the County, its officers and agents from any and all liability or loss that may arise, in any manner, as a result of this agreement or from the hereunder of the Contractor(s), its employees, agents, subcontractors, or invitees.

By: _____
Signature of Authorized Agent

***Fee and Completed application must be returned no later than January 4, 2010
All Insurance certificates must be received no later than January 8, 2010***

***Please remit to: Big Thunder Draft Horse Show
The Ranch
5280 Arena Circle, Suite 100, Loveland, CO 80538
Further information contact: Abby 970-619-4003***

2010 Indoor Arena Booth Set Up Checklist

Please check the items you will need for your booth space and return with contract. Please note: If you do not check any items or return the checklist, it will be assumed you don't need any of these items for your booth space.

Company Name: _____

Included Items:

- Two Chairs
- 8' Table

Additional Items:

- Tables @ \$5 (Quantity _____)
- Chairs @ \$2 (Quantity _____)
- 20 amp electrical service @ \$10

Will you need RV Electrical Hookup? _____ (Separate Fee) ► Electrical Only - No water or sewer ◀
Electrical: \$15/night Dry Camping: \$10/night

Note: Limited electrical Hook-ups are available on grounds. Call Abby for further information. 970-619-4003.

Total Items

of 10x10 Spaces: _____ x \$150 = _____

Camping Nights: _____ x \$15/\$10 = _____

Additional Items: _____

Total Amount Due \$ _____

Please make checks payable to:

The Ranch

5280 Arena Circle, Suite 100

Loveland, CO 80538

2010 Commercial Booth Information

Big Thunder Draft Horse Show is scheduled for January 15, 16, 17, 2010. Enclosed is a vendor application and a release from liability form which should be filled out and returned along with your payment. The completed application form, along with your signature, will confirm that you have read and understand all rules and regulations concerning commercial vendors at the 2010 Big Thunder Draft Horse Show. This should help eliminat questions concerning parking, electrical needs, etc. Once we receive and approve your application, a packet will be sent by mail to include parking information, vendor passes, and details.

Insurance Those firms or businesses covered by liability insurance will be required to supply a certificate of insurance naming Larimer County as additional insured for the length of the Big Thunder Draft Horse Show. All booths providing a public service (i.e. machine demonstrations, etc.) must provide a certificate of insurance. Certificates of insurance must be sent The Ranch office no later than January 8, 2010. There will be no exceptions. Those businesses not covered by insurance may purchase coverage through the Big Thunder Draft Horse Show. Call BTDHS office (970-619-4003) for further information.

Set-up and Take down Booths are to be set-up no later than 3:00 p.m. Friday, January 15, 2010. Take down will not be permitted until 5:00 p.m. January 17, 2010. Violators to this rule will not be permitted to return the following year. It is recommended that those exhibitors operating from trailers or other modes that require intricate set-up arrive early. Accessibility to indoor booths will take place one hour prior to opening to the public each day the show runs.

Booth Hours of Operation

| | |
|------------------|------------------------|
| January 15 | 5:00p.m. – 9:00 p.m. |
| January 16. | 12:00 p.m. – 5:00 p.m. |
| January 17..... | 12:00 p.m. – 5:00 p.m. |

Security The building will be locked down each night and every effort will be made to keep the grounds secure and your equipment safe. Big Thunder Draft Horse Show and its management are not responsible for any theft, damage, etc. that may occur during the Big Thunder Draft Horse Show. Vendors are required to have at least one attendant working at their designated booth space at all times during hours of operation.

Parking All vehicles are to be parked in the designated vendor parking area. Those vendors with campers, who wish to stay on the grounds, please note that we have limited designated camping areas. This info will be sent with confirmation packet.

Restricted Merchandise Vendors may NOT sell fireworks or other potentially dangerous or offensive merchandise. This includes “cap snappers.” No space, either indoor or outdoor will be rented to serve food other than packaged nuts, candies, etc., without completing a Food Booth Application. To obtain a Food Booth Application, please contact Dan Peltz (970) 619-4057.

Cancellation A signed application contract and Payment in FULL must be made by January 4, 2010 to guarantee your reserved space. “NO SHOWS” will not be refunded. No refunds will be made after January 4, 2010.

ALL VENDORS selling retail items at the BTDHS are required to have a Colorado State Sales Tax License or a Special Event Sales Tax number as assigned by the Colorado Department of Revenue. The amount of tax to be collected by retail booths is 6.7%. You can, and may, be contacted by local sales tax representatives during the BTDHS. Contact your nearest Colorado Department of Revenue office for further information. Please contact the City of Loveland at (970) 962-2708 or (970) 962-2315 if you have any questions or need assistance with city sales tax policies.

Special Rules and Regulations ALL booths shall be considerate of other booths concerning sound levels and may be asked to reduce noise level. Also, each booth is required to keep its immediate area clean and it’s trash receptacles empty.

Exhibit space will be assigned after applications are received, subject to availability, special needs, and compatibility of exhibitors. All measurements and booth layouts are as accurate as possible, but management reserves the right to make such modifications and change booth assignments as may be necessary to meet the needs of management.

Management reserves the right to determine the eligibility of any company or product for inclusion in the event. Exhibitor agrees not to assign or sublet any space allotted to them without written consent of Management, and not to display or advertise goods other than those manufactured or carried by their company in the regular course of business.

Exhibitors may provide explanatory, technical or informational material concerning the products or issues; such material, however, may not be displayed outside of an exhibitor's assigned area. Exhibitors shall restrict campaigning or distribution of product or information to within the confines of their booth without impeding traffic flow or interfering with other exhibits or exhibitors.

Exhibitors or agents must not injure or deface the walls or floors of the building, the exhibit spaces, or the equipment of the exhibit spaces. When such damage occurs, the exhibitor is liable to the owner of the property so damaged. The exhibitor agrees to be responsible for the cleanliness of the assigned space. Storage of excess materials and fixtures is the responsibility of the exhibitor and any excess materials and/or fixtures brought onto exhibit/conference property must be confined to the interior of exhibitor's booth.